

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN PUBLIC SCHOOL KANPUR RD JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2130906
3	SCHOOL CODE (IF APPLICABLE)	70689
4	COMPLETE ADDRESS WITH PIN CODE	MODERN PUBLIC SCHOOL, KANPUR ROAD, JHANSI - 284001
5	PRINCIPAL NAME	Mrs. RATNA VISHWANATHAN
6	PRINCIPAL QUALIFICATION	M.A , B.Ed , M.Ed
7	SCHOOL EMAIL ID	mpsjs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7755888850

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mpsjhansi.org/cbse-extension-of-affiliation-letter.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mpsjhansi.org/society-registration-certificate.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mpsjhansi.org/no-objection-certificate.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mpsjhansi.org/recognition-certificate.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mpsjhansi.org/building-safety-certificate.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mpsjhansi.org/fire-safety-certificate.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.mpsjhansi.org/self-certification-by-school.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mpsjhansi.org/water-health-and-sanitation-certificate.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mpsjhansi.org/Fee_Structure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.mpsjhansi.org/Academic_calender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mpsjhansi.org/School_Management_Committee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mpsjhansi.org/pta-members.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mpsjhansi.org/Last_Three_Year_Result.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RATNA VISHWANATHAN

2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	38
	PRT	11
3	TEACHERS SECTION RATIO	30:01
4	DETAILS OF SPECIAL EDUCATOR	Mr. BHAIYA LAL YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. RINI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	127	121	95.27	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	255	223	87.4	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14330
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wj5tpkp0QrE